## ANTHONY M. DELUCA, MEMBER

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July 31, 2019



Aouse of Representatives COMMONWEALTH OF PENNSYLVANIA HARRISBURG

Department of Insurance 13th floor, Strawberry Square Harrisburg PA, 17120

Commissioner Jessica K. Altman

Dear Commissioner Altman,

COMMITTEES INSURANCE, CHAIRMAN

DEMOCRATIC POLICY LEGISLATIVE BUDGET & FINANCE COMMITTEE

PA HIGHER EDUCATIONAL FACILITIES AUTHORITY PA STATE PUBLIC SCHOOL BUILDING AUTHORITY PENNVEST BOARD

ARTHRITIS & OSTEOPOROSIS CAUCUS AUTISM CAUCUS CANCER CAUCUS CHILDREN'S CAUCUS COAL CAUCUS EARLY CHILDHOOD EDUCATION CAUCUS FIREFIGHTERS' & EMERGENCY SERVICES, CHAIRMAN EMERITUS LUPUS CAUCUS SPORTSMEN'S CAUCUS STEEL CAUCUS

I am writing to you as the Chairman of the House Insurance Committee and on behalf of the citizens of Pennsylvania. For all the individuals who purchase their health insurance in the individual market, I want to express my sincere desire to keep health insurance rates fair and keep our Pennsylvania companies viable. But most importantly, I want to express my deepest concerns for the rate payers who must be able to afford their health insurance premiums and work that payment into their family budget.

I realize that rates are driven by the cost of health care and the utilization of how much insureds use their health insurance. Although I have introduced several pieces of legislation at the state level - in an effort to drive down the costs of health care - I realize that Congress must step up to the plate and address the high cost of pharmaceuticals so that this situation is finally addressed for the insurers and insureds who purchase these extremely high priced medications.

In closing, I want to commend you for the excellent job you are doing as Commissioner and let you know that my door is always open to discuss any and all insurance legislation that passes through my committee.

I thank you for your consideration of keeping Pennsylvania consumers in mind when approving rate filings in this Commonwealth!

Sincerely,

Anthony DeLuca

Democratic Chairman House Insurance Committee

State Representative

32<sup>nd</sup> Legislative District

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